



Giving *LIFE*
to a world of *materials*

Society For Biomaterials 2009 ANNUAL MEETING AND EXPOSITION

Grand Hyatt San Antonio • April 22-25, 2009 • San Antonio, Texas

www.biomaterials.org

APPLICATION/CONTRACT FOR EXHIBIT SPACE

SOCIETY FOR BIOMATERIALS 33RD ANNUAL MEETING AND EXHIBITION

Wednesday, April 22 – Saturday, April 25, 2009 • Exhibit Dates: April 23 – April 24

GRAND HYATT SAN ANTONIO • SAN ANTONIO, TEXAS

Important: Please print/type this application. The information completed below will be printed in the Final Program.

Company: _____

Company Representative: _____

Address: _____

City: _____ State: _____ Zip: _____ Country: _____

Telephone: _____ Fax: _____

Web site: _____ Email: _____

COMPANY REPRESENTATIVE WHO WILL RECEIVE ALL INFORMATION REGARDING EXHIBITS AND THE MEETING:

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Telephone: _____ Fax: _____ Email: _____

Web site: _____

Contractor Information

(If applicable, complete this section so that your decorating contractor receives an Exhibitor Manual.)

Name: _____

Address: _____

City: _____

Telephone: _____

Web site: _____

Total Number/Size of Booth(s):

Booth Type: Preferred (\$2,180): _____ Regular (\$1,915): _____ Educational (\$300): _____

Payment Enclosed: \$ _____

Please make checks payable to SFB (U.S. funds drawn on a U.S. bank only) and mail to Society For Biomaterials, Exhibits Manager, 15000 Commerce Parkway, Suite C, Mt. Laurel, NJ 08054. Credit card payments cannot be accepted. If you need to make payment via wire transfer of funds, contact Melanie McClurkin (856) 439-0826, ext. 4208 or e-mail at mmclurkin@biomaterials.org. Additional fees apply.

Principal Products to be Displayed:

Books Instruments Equipment Pharmaceuticals Other _____

Requested Locations

(We understand and recognize that the assignments of space are at the sole discretion of Society For Biomaterials.)

1st _____

2nd _____

3rd _____

4th _____

5th _____

6th _____

Competitors you do NOT wish to be near: _____

Companies you would like to be near: _____

Company Product Description:

In 50 words or less, please provide a brief description of your company's services and/or products to be included in the Final Program. Please forward via e-mail your description to the Exhibits Manager at mmcclurkin@biomaterials.org by January 23, 2009, to be included in the Final Program.

Contract Terms

1. Assignment of space made by SFB is considered accepted unless rejected in writing and received by SFB management within 14 days from the date space confirmation is received.
2. The undersigned agrees to pay 100 percent of the rental fee with this application made payable to SFB.
3. Applications and/or product descriptions received after January 23, 2009, will not be included in the Final Program.
4. No exhibitor may assign, sublet the whole or any part of space allotted, nor exhibit therein any goods other than those manufactured or handled by the exhibitor in the regular course of business.
5. The contracting exhibitor agrees that any cancellation must be in writing and that booth fees will not be refunded for cancellations received after January 23, 2009. If written cancellation is received by January 23, 2009, a refund is issued less a service charge of 50 percent the net contract price.

The undersigned accepts as part of this contract all rules and regulations set forth in this official exhibitor prospectus for the SFB, which are made a part of this contract, and agrees to comply with the same.

Name: _____

Title: _____

Signature: _____

For Official Use Only	
Date Received:	_____
Booth Assigned:	_____
Cost of Booth: \$	_____
Amount Paid: \$	_____
Check #	_____

Registration

Each exhibiting company is entitled to two complimentary full conference registrations per 10-foot-by-10-foot exhibit space. Exhibitors may purchase additional full conference registrations for a fee.

Terms of Payment

Full payment to the SFB is required with the exhibit space application/contract. Space will not be assigned or held without the application and full payment. Make all checks payable to: SFB and forward to the SFB Exhibits Manager, Attention: Melanie McClurkin, 15000 Commerce Parkway, Suite C, Mt. Laurel, NJ 08054, USA. Credit card payments cannot be accepted. If you must make payment via wire transfer, contact Melanie McClurkin at (856) 439-0500, ext. 4208 or e-mail at mmcclurkin@biomaterials.org. Additional fees apply.

Every effort is made to satisfy exhibitor space requests, however no guarantee is made. If preferences are not available, SFB Exhibit Management reserves the right to make space assignments. Exhibit Management reserves the right to transfer assignments when such action is deemed to be in the best interest of the total exhibits.

Furniture Rental, Decorations, Labor and Shipping

Freeman will be the official service contractor for the SFB Annual Meeting. Freeman will have a staff of carpenters, decorators and laborers available to assist you during the period of installation and dismantle should you require any services. Detailed information and order forms for Freeman will be available in your exhibitor services manual, which will be available in early January.

Standard Booths

All booths are 10 feet by 10 feet or multiples thereof. Linear booths will each have an 8-foot-high draped back wall and 3-foot-high side drapes. An identification sign 44 inches long and 7 inches high with name, city, and state of exhibiting company will be furnished and properly located at the top of the back of booth.